

REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION

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NOVEMBER 5, 2002

FROM: MICHAEL E. HAYS, Director
Land Use Services Department/Advance Planning Division

SUBJECT: SCHEDULE PUBLIC HEARING TO CONSIDER THE THIRD CYCLE 2002
GENERAL PLAN AMENDMENTS AND RELATED ACTIONS

RECOMMENDATION:

- 1) **SCHEDULE** a public hearing on November 19, 2002 to:
 - A) **CONSIDER** the Third Cycle 2002 General Plan Amendments for the following projects:
First Step Plus, LLC, (APN: 0521-011-08*), Stehmeier, George and Janice/Green, Luman and Lou J (APN: 0336-111-04);
 - B) **ADOPT** the Resolution amending the County General Plan included in the Third Cycle 2002 General Plan Amendments;
 - C) **READ** title only of proposed Ordinance amending the County General Plan;
 - D) **WAIVE** reading of the entire text and adopt;
 - E) **APPROVE** the related projects subject to conditions of approval;
 - F) **ADOPT** the Findings as recommended by the Planning Commission;
 - G) **FILE** the Notices of Determination; and
- 2) **DIRECT** the Clerk of the Board to publish a legal Notice of Hearing one time in a publication of general circulation at least 10 days prior to hearing date.

BACKGROUND INFORMATION: The Land Use Services Department requests that the Board of Supervisors schedule an item for a public hearing on November 19, 2002. The item will consider the Third Cycle 2002 General Plan Amendments and related actions. The labels for the projects included in the Third Cycle are as follows:

- (a) **APN:** 0521-011-08*
Applicant: First Step Plus, LLC
Proposal: A) General Plan Land Use District Amendment from Rural Living (RL) and Resource Conservation (RC) to Highway Commercial (CH) on approximately 34 acres.
B) Tentative Parcel Map 15372 to create two parcels with a 380.5 acre remainder on 430 acres.
C) Conditional Use Permit to establish a gas station, convenience store and three fast food restaurants on 5.9 acres.
D) Conditional Use Permit to establish a gas station, convenience store with restaurant and two fast food restaurants on 28 acres.
Community: Dagget/S-1

Record of Action of the Board of Supervisors

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SCHEDULE PUBLIC HEARING TO CONSIDER THE THIRD CYCLE 2002 GENERAL PLAN AMENDMENTS AND RELATED ACTIONS

November 5, 2002

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Location: Southeast corner of National Trails Highway and Hidden Springs Rd. and both sides of Interstate 40.

JCS/index: 10455CF1/DN392-327N/99/GPA/CUC01/CUC02/TPM 15372

(b) **APN: 0336-111-04**

Applicant: Stehmeier, George and Janice/Green, Luman and Lou J

Proposal: A) General Plan Land Use District Amendment from Service Commercial (CS) to Single Residential (RS) on approximately 3.23 acres.
B) Tentative Parcel Map to create four lots on 3.23 acres.

Community: Rimforest/S-3

Location: South side of State Highway 18, both sides of East Blackfoot Trail extension.

JCS/index: 011298/M266-14/02/GPA01/TPM01.

In accordance with Government Code Sections 65090 and 65091 and County Development Code Section 83.010330, public notice of this hearing is to be given once at least 10 days prior to the hearing in at least one newspaper of general circulation in the community of the proposal. For this item, staff recommends publication in the following newspapers: The Sun, The Daily Press, and The Mountain News.

REVIEW BY OTHERS: This scheduling request was reviewed by Deputy County Counsel Robin Cochran on October 24, 2002, and by the County Administrative Office, Patricia M. Cole, Administrative Analyst III, on October 24, 2002.

FINANCIAL IMPACT: N/A

SUPERVISORIAL DISTRICT(S): 1st and 3rd

PRESENTER: Michael E. Hays, Director – Land Use Services Department, 387-4141

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